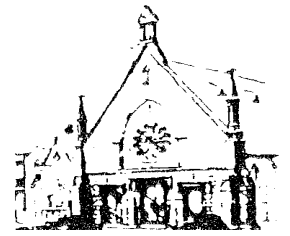




ST. BEDE'S AND ST. JAMES'



Thirty Second Sunday in Ordinary Time –Year B Sunday 11th November 2018

St James' Church.

2 Woolley Street, Glebe

Weekday Masses

Wednesday & Friday: 9am

Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Children's Liturgy

1st Sunday of the month (St. James)

Confession (Reconciliation)

Saturday at 4pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street, Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.30am–2.30pm

Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870



CONGRATULATIONS

to everyone who made their

Confirmation

on Friday 9th November 2018.

Alejandro

Antonio

Ava

Hugo

Isabelle

James

Manon

Michael

Miryana

Toby

Russell

William K

William McC

William M

NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

NEW READERS ROSTERS

The new readers rosters for December 2018 to 24 April 2019 have been emailed and are also available at the back of the church. Thanks to all who have volunteered their time to do readings.

A CHORAL CHRISTMAS CELEBRATION CONCERT

On Friday 14 December, St Mary's Cathedral will celebrate this special time of year with carols and an overwhelming feeling of Christmas joy for the annual, and much anticipated *A Choral Christmas Celebration* concert. There will be two performances at 11am & 7pm with tickets starting at \$20. Visit www.cathedralchoir.sydney/acc for more information.

SYDNEY CATHOLIC MEN'S MINISTRY NETWORK MEETING

Calling all Men! We all need the supportive brotherhood of other good men. Come and find out more about men's ministry in the Sydney archdiocese. Find out how you can start or join a local men's group in your area with support from us. Hosted by Bishop Richard Umbers, speakers include Tristan Ross, former lieutenant in the army and Ben Galea from Young Men of God. **Friday November 23**, 6.30pm Mass, 7.30pm Dinner, 8.30pm Presentations. St. Paul of the Cross Parish, 532 New Canterbury Rd, Dulwich Hill. **Register:** www.trybooking.com/431767 **More Info:** christopher.gordon@sydneycatholic.org

THE BISHOP'S BLEND

Looking to network with other young Catholic professionals and learn how to live your faith in the workplace? Then join the Most Reverend Bishop Richard Umbers, Auxiliary Bishop of Sydney on **Thursday, 15 November 2018 at 7:00am at the Radisson Blu Plaza Hotel Sydney** for The Bishop's Blend, a quarterly breakfast series for young professionals. Online booking is essential. For more information and to purchase tickets go to <https://thebishopsblendsixthedition.eventbrite.com.au> or contact us at bishopsblend@sydneycatholic.org

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PRAY FOR THE PLENARY COUNCIL

Across Australia, Catholics are gathering to pray, talk and listen to one another about our experiences of faith and the Church. Many parishes within the Archdiocese have commenced their journey towards the Plenary Council 2020, sharing and reflecting on the future of the Catholic church in Australia. Please continue to pray for the community of the Sydney Archdiocese that we will respond well to the call of the Holy Spirit, by engaging in the preparatory phase of the Plenary with open and humble hearts, listening to what the Spirit is saying to each one of us as we share our experiences of faith towards the preparation of the agenda of the Plenary Council. The Plenary Council Prayer: <http://plenarycouncil.catholic.org.au/pray/> Want to know more or on how to become involved, please contact 9390 5147 or email plenarycouncil@sydneycatholic.org

CANTORS WANTED

St Mary's Cathedral has three Masses every weekend led by a solo cantor. This is a vital part of the Cathedral's liturgy and is carried out by volunteer singers. If you think you would like to serve the Cathedral in this important role as part of our team of cantors please contact the music department on 9220 0481 or music@stmaryscathedral.org.au

Welcome to the Christian Community



ELEANOR GRACE WENTWORTH HIGGINS,
daughter of Oliver & Katherine Higgins, sister to George.

MAXWELL NICHOLAS HADDAD,
son of Jason & Katherine Haddad, brother to Alexandra.

ANNABELLE PATRICIA ANDERSON,
daughter of Philip Anderson & Robyn Annett, sister to Dominic.

Baptised at St James, Forest Lodge



**Save the Date—Sunday 9th December 2018
at 2.30pm for the
St James and St Bede Parish Christmas Party**



Readers for next Sunday, 18th November 2018

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
First Reader	Guido & Margaret Gianni	Peter Nomchong	Anne Connolly	Jane Hill
Second Reader	Guido & Margaret Gianni	Wayne Reid	Margaret Cody	Nadim Azar

Please pray for the sick:

James Price, Terrie Iglesias, Joh Lockhart, Jack Williams, Dr Ron Morstyn, Karen Ingui, Guido Gianni, Peter Spillane, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Tran Thi Duc, James Fitzpatrick, Noel Prosser, Brian Hickey, Noreen Hayes, Anthony Creighton, Allan White, Georgia Hoad, Hazel O'Connor, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzzo, O'Connor family members & all the faithful departed Parishioners.

If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.



Wordsearch

Try to find these words:

coins	offering	rich
gave	pennies	sitting
money	people	temple
more	poor	widow

W K Q S G P A N Q Y E J L I Z O C
V R K T W N W Z R K K G V K V N M
W W B W C T S E W L U Z S D O A A
C X V S U V E P T E M P L E H P G
B K H V I O P V Q A C Y K D S C N
P Y J Z G B H J W F M Q S E O P I
S I C C E R C H V N X K I I X N T
A G C V O E W Y F O H N N P V W T
B J A O J M E G A P N S W I Q I I
L G P C U Z P N T E N L K O H D S
J U B P D U B I P C D N P X D Z U
M S I Q Y Y C R B E N L Z L E I Q
O C M L E W N E H H R K Z N P O W
R B J T M A D F I K I N J Z V G C
E X L H V Z A F A P C Y E N O M G
N E L P O E P O Z N H N D N S D O
Y T R N O D O G M L X V U G N Y W



St Elizabeth of Hungary was

the daughter of King Andrew II of Hungary. In 1221 she married Prince Louis of Thuringa at the age of thirteen. She built a hospital and cared for the sick herself, despite opposition from her family and the royal court. A legend arose that once when she was taking food to the

poor, her husband stopped her and looked under her mantle to see what she was carrying, only to find that the food had miraculously been changed to roses. After the death of her husband, St Elizabeth was driven from the court by her brother-in-law after she refused to marry again. In 1228 she became a Franciscan tertiary and continued her work with the poor and sick, but after only a few years of austere living, she died at the early age of twenty four.

Spot the difference

Can you spot the seven differences between these two pictures?



ENTRANCE ANTIPHON

Let my prayer come into your presence.
Incline your ear to my cry for help,
O Lord.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body alike,
we may pursue in freedom of heart the things that are yours.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING

1 Kings 17:10-16

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives', she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,
jug of oil shall not be emptied,
before the day when the Lord sends
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

RESPONSORIAL PSALM

Praise the Lord, my soul!

SECOND READING

Hebrews 9:24-28

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Happy the poor in spirit;
the kingdom of heaven is theirs.
Alleluia!

GOSPEL

Mark 12:38-44

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.' He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called to his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'



NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

MEMORIAL ACCLAMATION:

When we eat this bread and drink this cup, we proclaim your death, O Lord, until you come again.

COMMUNION ANTIPHON

The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose,
near restful waters he leads me.

PRAYER AFTER COMMUNION

Nourished by this sacred gift,
O Lord, we give you thanks and beseech your mercy,
that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered.
Through Christ our Lord.

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