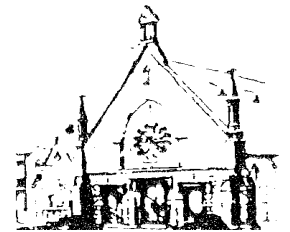


ST. BEDE'S AND ST. JAMES'



Twenty Second Sunday in Ordinary Time –Year B Sunday 2nd September 2018

St James' Church,

2 Woolley Street, Glebe

Weekday Masses

Wednesday & Friday: 9am

Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Children's Liturgy

1st Sunday of the month (St. James)

Confession (Reconciliation)

Saturday at 4pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street, Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.30am–2.30pm

Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Reflection by Fr Michael Tate

Many religious leaders have thought that some foods or some people are such a threat to the holiness of their followers that contact with 'unclean', 'defiling' foods or people must be avoided. Our Lord was totally opposed to the idea that holiness was something secured or gained by being quarantined or separated from any-thing or any-person. On the contrary, he could touch a leper or have a meal with a prostitute. Rather than defilement flowing from the leper or prostitute to Jesus, his life flowed into them repairing their broken humanity, healing them bodymindspirit, holistically, making *them* holy. The fact is that God, embodied in Jesus Christ, is contagious. The contagion of Divine Life is meant to flow into the inner depths of personality, into the heart. When this occurs, the Divine Life in the human person causes 'holiness'.

We have to strive to put ourselves in the way of this contagion.

We become holy when we allow ourselves to be touched by our Lord Jesus Christ.

How do we do this?

By hearing of His life in the Gospel, by being nourished by His life in Holy Communion, by being touched by the plight of those in whom He is to be found. St James in the second reading describes some who are particularly vulnerable in a patriarchal society with no social security system: the widows and orphans. No doubt, we can identify equivalent groups in our own society and overseas.

We could take a moment to pray that we might be more conscious of the Holy Spirit germinating something in our hearts, making us holy from the inside out, that our holiness be authenticated by good works so that we may be holy as the Lord our God is holy.



NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

PRIEST RETIREMENT FUND—THIS WEEKEND

This weekend is the Priests' Retirement Foundation Appeal, set up with the aim of looking after our sick and retired priests. Most of our Archdiocesan priests work long into their seventies, caring for the spiritual life and welfare of their people - often to the detriment of their own long-term welfare. Even in retirement most priests, while their health allows, will continue to serve the community, in particular, by the celebration of weekend masses in parishes and assisting as chaplains in aged care facilities. As a way of expressing your gratitude for the men who've nurtured your Catholic faith and provided guidance, friendship and mercy through the years, we hope that you'll consider giving back and donate to the Priests' Retirement Foundation.

AID TO THE CHURCH IN NEED

Job Vacancy - Bookkeeper. The Pontifical charity Aid to the Church in Need is advertising for a part time bookkeeper to work out of their national office in Penrith. Duties include general accounting and reconciliation tasks, payroll and donation processing. For all details visit, www.catholicjobsonline.com.au

SILENT RETREAT DAY—BENEDICTINE ABBEY, JAMBEROO

A silent retreat day spent with the Cloud of Unknowing and the practice of Centering Prayer which was born out of the wisdom of this spiritual classic. There will be two teaching sessions from the Cloud of Unknowing and several Centering Prayer practices. DATE: Saturday September 8, 2018, VENUE: Benedictine Abbey 695 Jamberoo Mountain Road, Jamberoo TIME: 10.00 am - 4.00 pm (with the option of Mass at 9.00 am and Vespers at 5.00 pm) PRESENTER: Sr. Magdalen Mather OSB COST: \$30.00 Morning and afternoon tea provided. Please bring your own lunch. Tea and coffee available. BOOKINGS: Phone: 02 42 360533 (between 10.00 - 4.30 pm) Email: cottageretreats@jamberooabbey.org.au

FULL TUITION SCHOLARSHIPS TO ST MARY'S CATHEDRAL COLLEGE

Boys currently in year 2 are invited to audition as members of the prestigious St. Mary's Cathedral Choir to begin in 2019. All students receive full-tuition scholarships to St Mary's Cathedral College when placed as Cathedral Choristers. Please contact our Music Administrator to arrange an audition or for more information at music@stmaryscathedral.org.au or by visiting <https://cathedralchoir.sydney/about/choristers/>

SCHOLARSHIP AT THE CATHEDRAL

"Archbishop Anthony Fisher invites you to SCHOLARSHIP AT THE CATHEDRAL, a public lecture entitled Faith, Reason and Love to be delivered by Prof. Tracey Rowland. Join us in the St Mary's Cathedral Crypt from 6.30pm on Thursday 6th of September for refreshments. The lecture will begin promptly at 7.00pm."

WORLD ROSARY

Countries around the world are joining to hold Rosary Rallies across the world on 7th October, the Feast of Our Lady of the Rosary. Together we are calling upon God, through the powerful intercession of Our Lady of the Rosary, The World Rosary will start with a '54-day Novena' on 15th August (Feast of the Assumption of the Blessed Virgin Mary) until the feast of the Holy Rosary on the 7th October. Each nation has been asked to pray for its own intentions on the day. To sign up for the email feed to <http://holyleagueofnations.com> Australian intentions for the world rosary will be family, rekindling of faith and continued Godly protection. We have been doing regular novena prayers to St Joseph, Eileen O Conner etc via Facebook a new one is posted every couple of weeks. The link is <https://www.facebook.com/OZROSARY53/> The website to register your involvement for the world rosary is holyleagueofnations.com. Jane, OzRosary, 0476 535 59 To Register in Australia: <https://ozrosary.wixsite.com/ozrosary53/contact-us-and-participate>

CONFIRMATION 2018 St James Catholic Church

**The Most Reverend Terence Brady
will be conferring the Sacrament of Confirmation
Friday 9th November, 7:00pm**

Summary of dates:

Friday 14th September

Forms and payment due to St James School.

Sunday 23rd September

Commitment Mass and information session.
Commencing at 9.30am—11.30am
(Attendance is Compulsory)

Friday 26th October (before 3pm)

All Sponsor and Confirmation name documents must be emailed to Brooke at the parish office: info@stjames-stbede.org.au

Sunday 4th November

Reflection Day.
(Please bring completed activity books)

Friday 9th November at 7:00pm

The Sacrament of Confirmation.

For more information, please contact Brooke at St James Parish office, on 9660 1407 or email: info@stjames-stbede.org.au



Blessing of the Animals

SAVE THE DATE

Blessing of the Animals will be on **Saturday 3rd November** in the St James School car park.

For the safety of all people and creatures, please make sure your animal is contained, restrained or on a leash.

Readers for next Sunday, 9th September 2018

	St. James' 5pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
First Reader	Mary Flanagan	Gus & Kathy Loo	Kerry Dealy	Monique M Ras
Second Reader	Sally Read	Gus & Kathy Loo	Sr Agnes Farrugia	Jane Hill

Please pray for the sick:

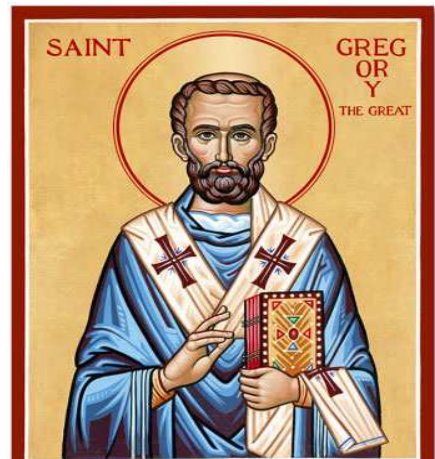
Jack Williams, Dr Ron Morstyn, Karen Ingui, Guido Gianni, Peter Spillane, Fr Dom Murphy, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Craig Slough, Meryl Tapsell, Fatima & Theo Alfonso, Audrey Dow, Marjorie Britton, Sr. Catherine, Ken Owens, Norman Staples, Anthony Creighton, Allan White, Georgia Hoad, Hazel O'Connor, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.

The way to Jesus is by trying to be a good person and keep a clean heart. Help the children find their way past the obstacles to Jesus.



Gregory the Great was born in Rome in 540 AD. He used his own money to establish monasteries in Rome and Sicily, and eventually become a monk himself at the age of 35. In 590 AD, he became the first monk to be elected pope and the first pope to take the name Gregory. He was known as a great statesman and is accounted the fourth of the great latin doctors of the church. His influence on church music gave rise to plainsong becoming known as the Gregorian chant. Gregory the Great was the father of medieval papacy, and he was instrumental in helping Western Europe rise from the ashes of the fallen Roman Empire. He referred to himself as "the servant of the servants of God", a term which the popes have used ever since.

Wordsearch

Try to find these words:



- ancestors
- crowd
- disciples
- eat
- food
- hands
- heart
- stealing
- teacher
- washing
- words
- worship

I S A J U G T E A C H E R C A
 W O R S H I P E A T U D F T I
 Z I F G I P Q D N X N Q H P W
 L G P Q A N D X Z P Q C Q F A
 O H J W W Q U Q W E C R P G S
 B C X X D F O O D F Q O H A H
 J N G W W O R D S T H W B N I
 T P G D L K H J X J V D Y C N
 V G H A N D S Y S E G O O E G
 F G W C P F O R Y W F R V S U
 N B K U S T E A L I N G S T G
 O B T N A H E A R T E O E O N
 L C T L Z O V F J C Y N X R B
 T D Q C F U G L W H S M W S M
 P X H U S D I S C I P L E S T

ENTRANCE ANTIPHON

Have mercy on me, O Lord,
for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

GLORIA

Glory to God in the highest, and on earth
peace to people of good will. We praise
you, we bless you, we adore you, we
glorify you, we give you thanks for your
great glory, Lord God, heavenly King, O
God, almighty Father. Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb of
God, Son of the Father, you take away
the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated at the
right hand of the Father, have mercy on
us. For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.

COLLECT

God of might, giver of every good gift,
put into our hearts the love of your
name, so that, by deepening our sense
of reverence, you may nurture in us
what is good and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the
unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING

Deuteronomy 4:1-2. 6-8

Moses said to the people: 'Now, Israel,
take notice of the laws and customs that
I teach you today, and observe them,
that you may have life and may enter
and take possession of the land that the
Lord the God of your fathers is giving
you. You must add nothing to what I
command you, and take nothing from it,
but keep the commandments of the Lord
your God just as I lay them down for
you. Keep them, observe them, and they
will demonstrate to the peoples your
wisdom and understanding. When they
come to know of all these laws they will
exclaim, "No other people is as wise and
prudent as this great nation."
And indeed, what great nation is there
that has its gods so near as the Lord our
God is to us whenever we call to him?
And what great nation is there that has
laws and customs to match this whole
Law that I put before you today?'

RESPONSORIAL PSALM

The just will live in the presence of the
Lord.



SECOND READING

James 1:17-18, 21-22, 27

It is all that is good, everything that is
perfect, which is given us from above; it
comes down from the Father of all light;
with him there is no such thing as altera-
tion, no shadow of a change. By his own
choice he made us his
children by the message of the truth so
that we should be a sort of first-fruits of
all that he had created.
Accept and submit to the word which has
been planted in you and can save your
souls. But you must do what the word
tells you, and not just listen to it and
deceive yourselves.
Pure, unspoiled religion, in the eyes of God
our Father is this: coming to the help of
orphans and widows when they need it,
and keeping oneself
uncontaminated by the world.

GOSPEL ACCLAMATION

Alleluia, alleluia!
The Father gave us birth by his
message of truth,
that we might be as the first fruits
of his creation.
Alleluia!

GOSPEL

Mark 7:1-8. 14-15. 21-23

The Pharisees and some of the scribes
who had come from Jerusalem gathered
round Jesus, and they noticed that some
of his disciples were eating with unclean
hands, that is, without washing them. For
the Pharisees, and the Jews in general,
follow the tradition of the elders and
never eat without washing their arms as
far as the elbow; and on returning from
the market place they never eat without
first sprinkling themselves. There are also
many other observances which have been
handed down to them concerning the
washing of cups and pots and bronze
dishes. So these Pharisees and scribes
asked him, 'Why do your disciples not
respect the tradition of the elders but eat
their food with unclean hands?'
He answered, 'It was of you hypocrites
that Isaiah so rightly prophesied in this
passage of scripture:

This people honours me only with
lip-service,
while their hearts are far from me.
The worship they offer me is
worthless,
the doctrines they teach are only
human regulations.

You put aside the commandment of God
to cling to human traditions.'
He called the people to him again and
said, 'Listen to me, all of you, and
understand. Nothing that goes into a man
from outside can make him unclean; it is
the things that come out of a man that
make him unclean. For it is from within,
from men's hearts, that evil intentions
emerge: fornication, theft, murder,
adultery, avarice, malice, deceit,
Indecency, envy, slander, pride, folly. All
these evil things come from within and
make a man unclean.'

NICENE CREED

I believe in one God, the Father
almighty, maker of heaven & earth,
of all things visible and invisible. I
believe in one Lord Jesus Christ,
the Only Begotten Son of God, born
of the Father before all ages. God
from God, Light from Light, true
God from true God, begotten, not
made, consubstantial with the
Father; through him all things were
made. For us men and for our
salvation he came down from
heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man. For our sake he was
crucified under Pontius Pilate, he
suffered death and was buried, and
rose again on the third day in
accordance with the Scriptures. He
ascended into heaven and is seated
at the right hand of the Father. He
will come again in glory to judge
the living and the dead and his
kingdom will have no end. I believe
in the Holy Spirit, the Lord, the
giver of life, who proceeds from the
Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through
the prophets. I believe in one, holy,
catholic and apostolic Church. I
confess one Baptism for the
forgiveness of sins and I look
forward to the resurrection of the
dead and the life of the world to
come. Amen.

PRAYER OVER THE OFFERINGS

May this sacred offering, O Lord,
confer on us always the blessing of
salvation, that what it celebrates in
mystery it may accomplish in
power. Through Christ our Lord.

MEMORIAL ACCLAMATION:

We proclaim you Death, O Lord,
and profess your Resurrection until
you come again.

COMMUNION ANTIPHON

How great is the goodness, Lord,
that you keep for those who fear
you.

PRAYER AFTER COMMUNION

Renewed by this bread from the
heavenly table,
we beseech you, Lord,
that, being the food of charity,
it may confirm our hearts
and stir us to serve you in our
neighbour.
Through Christ our Lord.

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