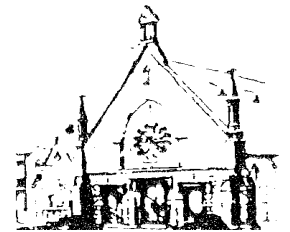


ST. BEDE'S AND ST. JAMES'



Twenty First Sunday in Ordinary Time –Year B Sunday 26th August 2018

St James' Church,

2 Woolley Street, Glebe

Weekday Masses

Wednesday & Friday: 9am

Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Children's Liturgy

1st Sunday of the month (St. James)

Confession (Reconciliation)

Saturday at 4pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street, Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Monday, Wednesday & Friday 9.30am–2.30pm

Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Reflection by Fr Michael Tate

I remember seeing a James Bond film in which the Voodoo priest could summon the Living Dead – called Zombies – people hovering between life in the grave and life above ground level, but ultimately trapped as human beings living a grave-dominated existence.

There are billions of the Living Dead around the world. People, apparently like you and me, but in fact living with the belief that the grave will mark the extinction of their life.

But *our* ears are attuned to pick up words which sound the possibility of a different destiny, a different reality. We have heard a voice which speaks the truth, a voice which speaks of a more beautiful reality.

That voice says that you and I, individually, personally, are star dust with a marvellous destiny: a destiny that will see our ensouled bodies transformed, transfigured, translucent with Divine Light and energy. The voice is that of Our Lord Jesus Christ. We hear that voice from within the Church, which has transmitted the tradition of 'The Voice' for twenty centuries.

Heeding that Voice, I move from the company of the Living Dead to the companionship of the Conqueror of Death. I am no longer a 'Dead Man Walking' but a man alive with the reality of eternal life already within me.

That is why when I hear the challenge: 'Do you also wish to go away?' I enter into that tradition and answer with St Peter, I answer in the company of billions of others over twenty centuries: 'Lord, to whom shall we go? You have the words of eternal life.'

We could pause for a moment and pray that, living in the tradition of the Church, I may hear the Word in the Gospel and take that Word within myself in Holy Communion so that I might be no longer a 'Dead Man Walking', but a human being alive with the reality of eternal life already within me.



ST BEDES MORNING TEA

All parishioners and visitors
are invited to join us after
the 8.00am mass
for morning tea.

NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

FULL TUITION SCHOLARSHIPS TO ST MARY'S CATHEDRAL COLLEGE

Boys currently in year 2 are invited to audition as members of the prestigious St. Mary's Cathedral Choir to begin in 2019. All students receive full-tuition scholarships to St Mary's Cathedral College when placed as Cathedral Choristers. Please contact our Music Administrator to arrange an audition or for more information at music@stmaryscathedral.org.au or by visiting <https://cathedralchoir.sydney/about/choristers/>

CATHOLIC CREATIVES

Calling all artists, designers, writers, musicians, innovators, film-makers – anyone in the creative space. A meet up of Catholic creatives supporting each other and joining the conversation about creativity and its role in the Church's mission today. Making a contribution to Christian culture through the arts. Places limited. Tickets \$20. Order online at creative-now.eventbrite.com Thursday 30 August, 6.30pm – 9pm Location: Soultrap, 70-72 Campbell St, Surry Hills

SCHOLARSHIP AT THE CATHEDRAL

"Archbishop Anthony Fisher invites you to SCHOLARSHIP AT THE CATHEDRAL, a public lecture entitled Faith, Reason and Love to be delivered by Prof. Tracey Rowland. Join us in the St Mary's Cathedral Crypt from 6.30pm on Thursday 6th of September for refreshments. The lecture will begin promptly at 7.00pm."

WORLD ROSARY

Countries around the world are joining to hold Rosary Rallies across the world on 7th October, the Feast of Our Lady of the Rosary. Together we are calling upon God, through the powerful intercession of Our Lady of the Rosary, The World Rosary will start with a '54-day Novena' on 15th August (Feast of the Assumption of the Blessed Virgin Mary) until the feast of the Holy Rosary on the 7th October. Each nation has been asked to pray for its own intentions on the day. To sign up for the email feed to <http://holyleagueofnations.com>

Australian intentions for the world rosary will be family, rekindling of faith and continued Godly protection. We have been doing regular novena prayers to St Joseph, Eileen O Conner etc via Facebook a new one is posted every couple of weeks. The link is <https://www.facebook.com/OZROSARY53/>

The website to register your involvement for the world rosary is holyleagueofnations.com. Jane, OzRosary, 0476 535 59

To Register in Australia: <https://ozrosary.wixsite.com/ozrosary53/contact-us-and-participate>

CENTUM OCTOGINTA LECTURE II OF XII

To celebrate the 180th Anniversary of St Benedict's Parish, Broadway, the second of the twelve lectures titled '*Integrating the Sacred Liturgy (Opus Dei) in daily life*' will be given by Notre Dame Prior - Fr. Pius Mary Noonan OSB.

The lecture will be on **30 August (Thursday)** in St Benedict's Building-Level 2 Theatre starting at **7pm**.

RSVP for catering purposes: <https://qoo.gl/cdPKXE>

CATHOLIC MEN'S CONFERENCE

Holiness is for everyone! All men (married, single, divorced) are called to be spiritual leaders in their families, workplaces, parishes and communities. Don't make this journey alone! Come to the inaugural Australian Catholic Men's Conference on Saturday 1 September this year! Includes great speakers, lunch, Mass with Auxiliary Bishop Anthony Randazzo and the chance to connect with other Catholic men. Only \$48 per person (early bird) or \$60 (standard). For full details and to book visit www.trybooking.com/vdgl Numbers limited to 100 – be quick!

The conference schedule can be found @: www.sydneycatholicmen/conference

CONFIRMATION 2018 St James Catholic Church

**The Most Reverend Terence Brady
will be conferring the Sacrament of Confirmation
Friday 9th November, 7:00pm**

Summary of dates:

Friday 14th September

Forms and payment due to St James School.

Sunday 23rd September

Commitment Mass and information session.

Commencing at 9.30am—11.30am

(Attendance is Compulsory)

Friday 26th October (before 3pm)

All Sponsor and Confirmation name documents must be emailed to Brooke at the parish office: info@stjames-stbede.org.au

Sunday 4th November

Reflection Day.

(Please bring completed activity books)

Friday 9th November at 7:00pm

The Sacrament of Confirmation.

For more information, please contact Brooke at St James Parish office, on 9660 1407 or email: info@stjames-stbede.org.au



Blessing of the Animals

SAVE THE DATE

Blessing of the Animals will be on **Saturday 3rd November** in the St James School car park.

For the safety of all people and creatures, please make sure your animal is contained, restrained or on a leash.

Readers for next Sunday, 2nd September 2018

	St. James' 5pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
First Reader	Moira Kelly	Michelle Renshaw	Stephen & Catriona Fuller	Caroline & Ivan Juricic
Second Reader	Sr Diana Hayes	James Price	Stephen & Catriona Fuller	Caroline & Ivan Juricic

Please pray for the sick:

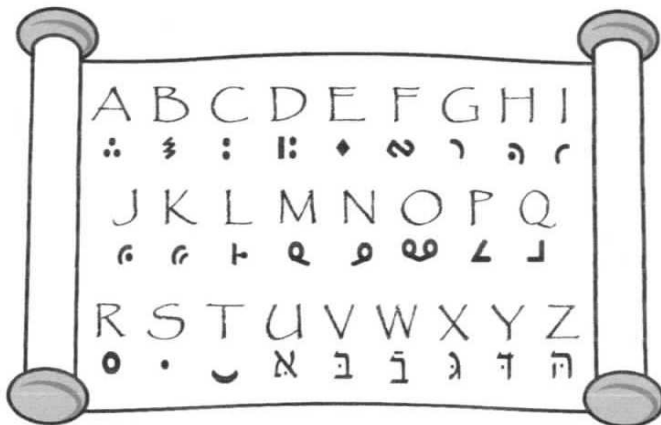
Jack Williams, Dr Ron Morstyn, Karen Ingui, Guido Gianni, Peter Spillane, Fr Dom Murphy, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Meryl Tapsell, Fatima & Theo Alfonso, Audrey Dow, Marjorie Britton, Sr. Catherine, Ken Owens, Norman Staples, Anthony Creighton, Allan White, Georgia Hoad, Hazel O'Connor, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.

Jesus spoke to his disciples about the bread of life. It was hard to understand, but those who had faith continued to follow him. Crack the code to find out what Simon Peter said to Jesus.



Wordsearch

Try to find these words:

- | | | |
|-----------|-------------|------------|
| backs | eternal | speak |
| beginning | faith | Spirit |
| betray | one | twelve |
| bread | Simon Peter | understand |

W T W E L V E R B D M M H O Q
 U R I T Z J Z O U Y S R G B Z
 C H S P I R I T Y C V K E E L
 B E O P G R L W L C K R T T V
 X U M Q Q G S C F M S Z E R U
 B E G I N N I N G V P K R A P
 F X O N E Y D U T J U R N Y G
 C J S P E A K H U O W S A O A
 P G U N D E R S T A N D L D M
 O I A O J P Q W C J H V R A B
 H D T G K V G X X M O J W Z A
 Y T G X F E U S U R P V S J C
 Z J F A I T H Q P X Y R R H K
 K K D V S I M O N P E T E R S
 H V O Z X V O B R E A D S T L

St Augustine was born in 354 in Thagaste (now known as Algeria) to a pagan father and a Christian mother—St Monica. In a search for the truth he explored many philosophies and theologies, though he rejected Christianity. In Milan, he heard Bishop Ambrose preach and in 387 he and his son were baptised by him. He returned to Northern Africa and established a monastic community and in 391 was ordained a priest. Five years later, Ambrose was chosen bishop of Hippo and for thirty-four years he served his diocese with authority and compassion. His vast writings (more than one hundred books and five hundred sermons) earned him the title, doctor of the church.



ENTRANCE ANTIPHON

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God.

Have mercy on me, O Lord, for I cry to you all the day long.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

O God, who cause the minds of the Faithful to unite in a single purpose, grant your people to love what you Command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

Joshua 24:1-2. 15-18

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people: 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.'

The people answered, 'We have no intention of deserting the Lord and serving other gods! Was it not the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through whom we journeyed. We too will serve the Lord, for he is our God.'

RESPONSORIAL PSALM

Taste and see the goodness of the Lord.

SECOND READING

Ephesians 5:21-32

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body – and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and the Church.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Your words, Lord, are spirit and life: you have the words of everlasting life. Alleluia!

GOSPEL

John 6:60-69

After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before?'

'It is the spirit that gives life, the flesh has nothing to offer. The words I have spoken to you are spirit and they are life.'

'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him.

Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

NICENE CREED

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord.

MEMORIAL ACCLAMATION:

We proclaim you Death, O Lord, and profess your Resurrection until you come again.

COMMUNION ANTIPHON

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

PRAYER AFTER COMMUNION

Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord.