



# ST. BEDE'S AND ST. JAMES'



## Thirteenth Sunday in Ordinary Time –Year B Sunday 1st July 2018

### St James' Church,

2 Woolley Street, Glebe

#### Weekday Masses

Wednesday & Friday: 9am

Sat: 8.30am

#### Sunday Mass Times

Saturday Vigil: 5pm

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

#### Children's Liturgy

1st Sunday of the month (St. James)

#### Confession (Reconciliation)

Saturday at 4pm (St. James)

#### Baptisms

2nd Sunday of the month at  
12.15pm. Bookings required.

### St Bede's Church

43 Pymont Street, Pymont

#### Sunday Mass Times

8am and 11am

#### Baptisms

3rd Sunday of the month at  
12.00 noon. Bookings required.

#### Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

**St James:** 2 Woolley Street, Glebe

**St Bede:** 43 Pymont Street, Pymont

**Phone:** 9660 1407

**Email:** info@stjames-stbede.org.au

**Web:** www.stjames-stbede.org.au

**Mail:** PO Box 22, Glebe 2037

#### Office Hours:

Monday, Wednesday & Friday 9.30am–2.30pm

#### Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

#### St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

### Reflection by Fr Michael Tate

Jesus is on his way to fulfil the request of a named male synagogue official who has given voice on behalf of his ill daughter. Jesus is stopped in his tracks by an unnamed voiceless female who has been ostracised from the social and religious life of the town.

Part of her healing is to get her voice back. She tells Jesus everything and he addresses her with the beautiful title, 'Daughter'. Imagine the joy of this woman hearing such a term of affectionate relationship. Jesus went on: '...your faith has made you whole: go in peace and be healed of your disease.'

Jesus did not regard this as an interruption to his journey to heal the daughter of Jairus. Stopping was an absolute priority subverting the expectations and power structures of society. The healing presence of Jesus was, and is, radically egalitarian.

Perhaps we could take a moment to pray that we have the courage to touch the hem of Our Lord's cloak in Confession. There we can tell him everything which has left us ill-at-ease in our relationship with God, our fellow human beings and in ourselves. With confidence in his

Divine power, we can ask him to heal the dis-ease in some part of our personality. Hear him respond: "Daughter (or son), your faith has made you whole: go in peace and be healed of your disease". Then, share in the joy of the woman of our Gospel story.

**PRE-REGISTRATION IS NOW OPEN!**  
**\$1000 SUBSIDY**  
**PANAMA (B)**  
**THE FIRST 50 PILGRIMS TO PRE-REGISTER WILL RECEIVE A \$1000 SUBSIDY.**

# NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

## **2018 FINANCIAL YEAR TAX RECEIPTS**

The 2018 Financial year tax receipts have been posted and you should receive these next week. We would like to thank you for your support to the parish over the last financial year.

## **2018 HOLY FATHER'S APPEAL**

The Holy Father's Appeal is on this weekend. The appeal highlights the global charitable causes of Pope Francis and is aimed at alleviating the suffering of those affected by natural disasters, wars, the refugee crisis and poverty, to name a few.

It's an opportunity for us to get involved in an important initiative of the Catholic Church on a local level, and we ask you to give what you can.

To give, please use the appeal envelopes provided or phone the Fundraising Office on during office hours on 1800 753 959.

## **SEA SUNDAY APPEAL**

Sea Sunday takes place on 8 July 2018, when the Church prays for all those who live and work at sea. The Apostleship of the Sea (AoS), the official maritime welfare agency of the Catholic Church, provides practical and spiritual support to seafarers visiting our ports and is dependent on voluntary donations. For more information about its work and how to donate, visit [www.aos-australia.org](http://www.aos-australia.org)

## **NSW LAUNCH OF THE NATIONAL CATHOLIC MEDICAL ASSOCIATION**

Saturday 21st July: 3pm. Annual NSW Mass and Blessing of the Hands Ceremony at Sacred Heart Parish Darlinghurst Sydney followed by dinner and speakers at St Vincent's Private Hospital. All doctors, nurses and allied health care colleagues including students are warmly invited to attend see <http://facma.org.au/news.html> or <https://www.facebook.com/events/1591788990944281/> and this week's Catholic Weekly for further information.

## **CATHOLICARE SYDNEY**

Join the Sydney Catholic Youth Team to raise funds for CatholicCare Sydney's HOPE program in this year's City2Surf. We're aiming to raise \$75,000 to help vulnerable young mothers and their babies. Challenge yourself and run for HOPE! Register online at <https://fundraise.catholiccare.org/city2surf> and join the Sydney Catholic Youth Team today! For further information please contact Ashleigh Green on 0419 954 839 or at [community@catholiccare.org.au](mailto:community@catholiccare.org.au)

## **WOMEN'S DAY RETREAT 2018**

We are delighted to invite you to our Women's Day Retreat 2018, a day for young women to discover more about the Consecrated Life. This day retreat will be an opportunity for young women (Single – 18 to 35) to meet and have conversations with consecrated women from various communities. You will also have time for silent prayer, confession and adoration during a Holy Hour. For more information contact us at: [vocations@sydneycatholic.org](mailto:vocations@sydneycatholic.org) or 02 9307 8424

**Date:** Saturday 14 July 2018, **Time:** 9am – 3:30pm **Location:** St Benedict's Broadway Hall, 104 Broadway, Chippendale NSW  
RSVP by Wed 11 July 2018 ~ Organised by the Dominican Sisters of St Cecilia and the Sydney Vocation Centre

## **LESSONS FROM THE LONG PADDOCK WORKSHOP**

Lessons from the Long Paddock offers perspectives from outback and rural NSW on faith and spiritual life. Fr Richard Leonard SJ, Sr Michele Connolly RSJ and Bishop Columba Macbeth-Green OSPPE reflect on stories from people in the Diocese and explore the lived experiences of faith in the bush. Thursday 9th August 2018 9.30am - 12.30 at the Ron Dyer Centre Our Lady of the Way Parish, St Mary's North Sydney - Admission Free

For enquiries ring Kate Englebrecht on 0420 309 689 or visit <http://www.wf.catholic.org.au> for more information

## **WORLD YOUTH DAY PANAMA 2019 SUBSIDISE ON OFFER**

The Catholic Archdiocese of Sydney invites young adults to pre-register for the WYD 2019 Panama via Washington DC pilgrimage, which will be led by His Grace, Archbishop Anthony Fisher OP.

### ***How does the subsidy work?***

Pilgrims wishing to accept the offer of a subsidy need to pre-register by depositing a minimum, non-refundable deposit of \$1,000. The deposit will confirm your place on the pilgrimage. The Archdiocese of Sydney will then add \$1,000 to your account. The indicative cost of the pilgrimage, provided by, is \$8,686. For pilgrims considering the optional Mexico extension, the indicative total cost is \$9,786. Note that, should the pilgrimage not go ahead as planned, all deposits shall be returned in full.

### ***How do I make a deposit?***

Step 1: Reference your deposit using: WYD19 + FULL NAME (Ex.WYD19PETERHARRISON)

Step 2: Select and pay your deposit amount to:

BANK ACCOUNT: Catholic Archdiocese of Sydney, BSB: 062 000 ACCOUNT: 10289801

Step 3: Email [abel.gaspi@sydneycatholic.org](mailto:abel.gaspi@sydneycatholic.org) the details of the transaction.

Step 4: Wait for an email confirming your deposit. Once registration officially opens, your deposit and subsidy will be transferred into your COSMOS account. We are all excited to journey with you and enjoy this experience of a lifetime.

For more information, you can contact me on [abel.gaspi@sydneycatholic.org](mailto:abel.gaspi@sydneycatholic.org)

## **FOR THE LOVE OF GOD: HOW THE CHURCH IS BETTER AND WORSE THAN YOU EVER IMAGINED.**

As you may know, Bible Society Australia is working alongside Centre for Public Christianity to promote the limited release screenings of their new documentary, called ***For the Love of God: How the church is better and worse than you ever imagined.***

We are thrilled to say that feedback so far has been beyond our expectations and overwhelmingly positive. People have said that this is both an excellent tool for church outreach and has equipped and encouraged individuals already in church.

We'd hate for you to miss the opportunity to see *For the Love of God* in cinemas and thought that you may be interested either of these two upcoming screenings in

**Dendy Newtown, 7:00 PM, Monday 2<sup>nd</sup> July '18—OR — Hoyts Cinemas Broadway, 6:30 PM, Monday 13<sup>th</sup> August**

The tickets need to be purchased online before the event.

<https://fan-force.com/screenings/for-the-love-of-god-hoyts-cinemas-broadway-nsw/>

<https://fan-force.com/screenings/for-the-love-of-god-dendy-cinemas-newtown-nsw/>

Readers for next Sunday, 8th July 2018

	<b>St. James'</b> <b>5pm</b>	<b>St. Bede's</b> <b>8am</b>	<b>St. James'</b> <b>9:30am</b>	<b>St. Bede's</b> <b>11am</b>
<b>First Reader</b>	Zonya Agleam	Wayne Reid	Steve Rogers	Finola McMahon
<b>Second Reader</b>	Pearl Agleam Bender	Peter Nomchong	Martin Morris	Sr Mary Leahy

Please pray for the sick:

Jack Williams, Dr Ron Morstyn, Karen Ingui, Guido Gianni, Peter Spillane, Fr Dom Murphy, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Nellie Martins, Patrick Martins, Braganza family, Martins family, Roberts family, Sr. Catherine, Ken Owens, Norman Staples, Anthony Creighton, Noreen Hayes, Barbara Murphy, Monica Bernadette McNally Turner, McNally family members, Allan White, Georgia Hoad, Hazel O'Connor, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

*If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.*



**St Maria Goretti** was born in Ancona, Italy. She grew up on a farm with her mother and father and five brothers and sisters. In 1902 when she was only twelve years old, she was attacked by a nineteen year old farm hand. She survived in hospital for two days, forgave her attacker, asked God to forgive him and died holding a crucifix and a medal of Our Lady. She later appeared to her attacker in a vision while he was in prison. This led to his conversion and he later testified at her cause for beatification.



## Wordsearch

Try to find these words:

Jairus	crying	disciples
faith	walking	brothers
girl	teacher	asleep
Peter	begging	dead

F A W D O B E S I Z O E  
 G R G N I Y R C F D A W  
 N K B L F E H J E B V D  
 I U O E H T I A F U T I  
 G V I T A R G I S X A S  
 G L O R C U L R I G E C  
 E R F T E I S U B I C I  
 B T D B U H A S L E E P  
 I J H O E S C C J G E L  
 W A L K I N G A H T O E  
 U E C A T B D A E D H S  
 H S I D F G U R J T A C



## What do we believe?

As Catholics, we believe many things about Jesus and his ministry - tick the things that we believe.

- Jesus is the Son of God
- Jesus' mother was the Virgin Mary
- Jesus was the first pope
- Jesus died at Pentecost
- Jesus rose from the dead

What are some more things that we believe about Jesus?

---



---



---



---



---



**ENTRANCE ANTIPHON**

All peoples, clap your hands.  
Cry to God with shouts of joy!

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

**COLLECT**

O God, who through the grace of Adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth.  
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**FIRST READING**

**Wisdom 1:13-15; 2:23-24**

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

**RESPONSORIAL PSALM**

I will praise you, Lord,  
for you have rescued me.



**SECOND READING**

**2 Corinthians 8:7. 9. 13-15**

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!  
Our Saviour Jesus Christ has done away with death and brought us life through his gospel.  
Alleluia!

**GOSPEL**

**Mark 5:21-24. 35-43**

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

**NICENE CREED**

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts.  
Through Christ our Lord.

**MEMORIAL ACCLAMATION:**

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

**COMMUNION ANTIPHON**

Bless the Lord, O my soul,  
and all within me, his holy name.

**PRAYER AFTER COMMUNION**

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever.  
Through Christ our Lord.

The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc.(ICEL). All rights reserved. The psalm texts, from *The Psalms, A New Translation*, ©1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.  
© Creative Ministry Resources Pty Ltd  
All use must be in accordance with your user licensing agreement.