



ST. BEDE'S AND ST. JAMES'



Tenth Sunday in Ordinary Time –Year B Sunday 10th June 2018

St James' Church,

2 Woolley Street, Glebe

Weekday Masses

Wednesday & Friday: 9am

Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

Children's Liturgy

1st Sunday of the month (St. James)

Confession (Reconciliation)

Saturday at 4pm (St. James)

Baptisms

2nd Sunday of the month at
12.15pm. Bookings required.

St Bede's Church

43 Pymont Street, Pymont

Sunday Mass Times

8am and 11am

Baptisms

3rd Sunday of the month at
12.00 noon. Bookings required.

Parish Priest:

Father Dominic Murphy OP

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St Bede: 43 Pymont Street, Pymont

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Reflection by Fr Michael Tate

The first way to reject the real Jesus is to domesticate him, and that is what members of his blood family were trying to do. They thought he was 'out of his mind', madly putting himself [and them] in harm's way and he had to be restrained.

Have you or I tried to domesticate Jesus Christ, to reduce him to a non-threatening Jesus-meek-and-mild? If so, we are closer to the family of Nazareth standing just outside his circle, ready to run for cover, than to the new family seated around him, really listening to him and therefore vulnerable.

The second way is to misconstrue all the evidence of Jesus' mission on earth and to claim that he must be in league with the devil, 'He has an unclean spirit'.

If you do this publicly, as did these religious leaders, then you have deliberately put God's plan for the salvation of others at risk, and it is this which is unforgivable. This is real blasphemy.

We might pause for a moment, implore the grace of God, determine to really hear the Gospels, discern the will of God for our lives, and so come back within the ultimate family allegiance of those who dare to call God 'our Father'.

DID YOU KNOW—St Mary's Cathedral

St Mary's Cathedral stands on the site of the first Catholic Chapel in Australia.

Constructed in local sandstone, the Gothic Revival style of its architecture is reminiscent of the great medieval cathedrals of Europe.

The Cathedral is dedicated to the Blessed Virgin Mary, under the title of Immaculate Mother of God, Help of Christians.

Architect William Wilkinson Wardell was commissioned by Archbishop Polding to design a new St Mary's following the fire of 1865 which ruined the original Cathedral.

Polding was not to be disappointed by Wardell, for the building that he designed is indeed "beautiful and grand". Constructed of dressed Sydney sandstone, St Mary's is 107m long, the width of the Nave is 24.3 metres, ceiling height is 22.5 metres, the height of the central tower is 46.3 metres and the height of the front towers and spires soar over 74 metres.

St Mary's is designed principally in the Geometric Decorated style of Gothic which first evolved around the 13th century. It is not a copy of a particular medieval Cathedral, but is a unique design, drawing on certain elements of its medieval forbears.

The customary east-west orientation of Cathedrals was abandoned by Wardell, probably because the fall of the land together with the great length of the building which would have made such an orientation impractical. The site necessitated the addition of a flight of more than 30 steps to the front of the building by the architects, Hennessey & Hennessey.



WELCOME TO THE CHRISTIAN COMMUNITY



ALASTAIR NOBLE MENG ARMSTRONG,
son of Andrew and Chantel Armstrong,
brother to Angus.



Baptised at St James, Forest Lodge.

NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

DID YOU KNOW, THERE ARE 3 OPTIONS AVAILABLE FOR PLANNED GIVING.

You can donate by:

Planned Giving Envelopes

A box of envelopes are given to you at the start of each financial year where you place your donation into a dated envelope.

Credit Card payments

Payments are taken from your credit card. This is deduction which is processed monthly.

Direct Deposit payments

We provide you with our bank details and you set up with your bank the amount you wish to donate and the frequency of the donation.

ALL donations are **100% tax deductible** and a tax receipt is issued at the end of each financial year. If you would like to make regular planned giving donations or wish to change how you make your current donation, please contact Brooke at the parish office on 9660 1407 or email info@stjames-stbede.org.au

TAX DEDUCTIBLE DONATIONS FOR THIS FINANCIAL YEAR

If you would like to make a tax deductible donation for the current financial year to St Bede's or St James, please do so prior to Monday 25th June 2018. Payments can be made via the Planned Giving Envelopes, Credit Card or direct deposit. Please contact Brooke at the office for credit card payments or direct deposit details.

PARISHIONER CONTACT DETAILS

If you have changed your address, phone number or any other contact details, please let Brooke at the Parish Office know so we can update our records. Contact Brooke on 9660 1407 or info@stjames-stbede.org.au

ANNUAL MARRIAGE MASS & RENEWAL OF VOWS

The Marriage Mass and Renewal of Vows will take place on **Sunday, 8th July at St Mary's Cathedral, Sydney, at 10.30 am.** All married couples are welcome. Mass will be celebrated by His Grace, Archbishop Anthony Fisher. Married couples wishing to attend to renew their vows should register with the Life, Marriage and Family Centre on 9307 8404 or LMEvents@sydneycatholic.org. Registered couples celebrating 50th, 55th, 60th, or 65th wedding anniversaries will receive a special certificate from Archbishop Fisher. Special recognition will also be given to couples who were married at the Cathedral.

ABORTION CLINIC EXCLUSION ZONES

The "Public Health Amendment (Safe Access to Reproductive Health Clinics) Bill 2018" has passed NSW upper house and will be introduced into the Legislative Assembly soon. This new law will create exclusion zones around abortion clinics in NSW with the aim of preventing pro-life counsellors from approaching women. The pro-life volunteers offer support and alternatives to abortion to vulnerable pregnant women, many of whom are coerced into seeking an abortion by others. The majority of women feel that they have no other choice other than to abort because they have no support. The pro-life volunteers offer practical support to these women, encouraging them to keep their babies. Please write respectful hand written letters to your local state MLA outlining your concerns with the bill. Face to face meeting with your local member in pairs is also recommended. It is vital that we speak up on this issue. For the letter writing/speaking points guide please email christopher.gordon@sydneycatholic.org

BISHOP VINCENT LONG TALK

You are invited to hear Bishop Vincent Long, an ardent supporter of Pope Francis, speaking about "the New Dawn of the Church" at 'Winbourne', the Edmund Rice Retreat and Conference Centre, 1315 Mulgoa Road, Mulgoa 11.00 am to 1.00 pm on Saturday 16th June 2018. Entry by donation. Registration 10.00 am. For further information contact Dennis Farrar 0425209840. Organised by the Passionist Family Group Movement.

ST VINCENT PALLOTTI SCHOLARSHIP: APPLICATIONS NOW OPEN

The St Vincent Pallotti Scholarship Trust offer scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. Applications close 23rd July 18. <http://www.pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>

MESSAGE FROM JAMIE PARKER MP.

There is a local women's refuge that has been a critical lifeline for women and children fleeing domestic violence in the Inner West for over forty years. I can't mention this refuge by name or tell you where it is. It doesn't publicise its work in an effort to protect the confidentiality and privacy of its clients. This is why I'm asking, on behalf of that refuge, for your help. While I've worked hard to successfully reverse \$3m in funding cuts to this and other refuges in our community, government funding doesn't cover all the essentials. Right now, this refuge needs donations of toiletries, personal care items, women and kids clothes, school shoes, pyjamas, underwear, craft packs and toys for kids. I've volunteered my Electorate Office in Glebe as a donation point for the month of June. Please donate any items you can before June 30.

UPDATE FROM JAMIE PARKER MP, ON WOMEN'S REFUGE DRIVE

Our office has been flooded with donations! We've taken stock of everything we have received so far and can no longer accept: Food items, Electronics, Soft toys, USED clothes, PJs and underwear, used shoes and slippers, or used bedding. We are still in need of a few things especially toiletries bags and K-12 school supplies. Thank you to everyone who has donated already, your generosity is really overwhelming

WOMEN'S REFUGE EMERGENCY DRIVE



TOILETRIES



KIDS AND WOMENS UNDERWEAR



SANITARY ITEMS



KIDS AND WOMENS PJS



CRAFT PACKS FOR KIDS

DONATION POINT
BALMAIN ELECTORATE OFFICE
112A GLEBE PT RD, GLEBE

Readers for next Sunday, 17th June 2018

| | St. James' | St. Bede's | St. James' | St. Bede's |
|----------------------|-------------------|-------------------|-------------------|-------------------|
| | 5pm | 8am | 9:30am | 11am |
| First Reader | Moira Kelly | John O'Meally | Munday Family | Monique M Ras |
| Second Reader | Sr Diana Hayes | Robert Gavagna | Munday Family | Brenda Aguilar |

Please pray for the sick:

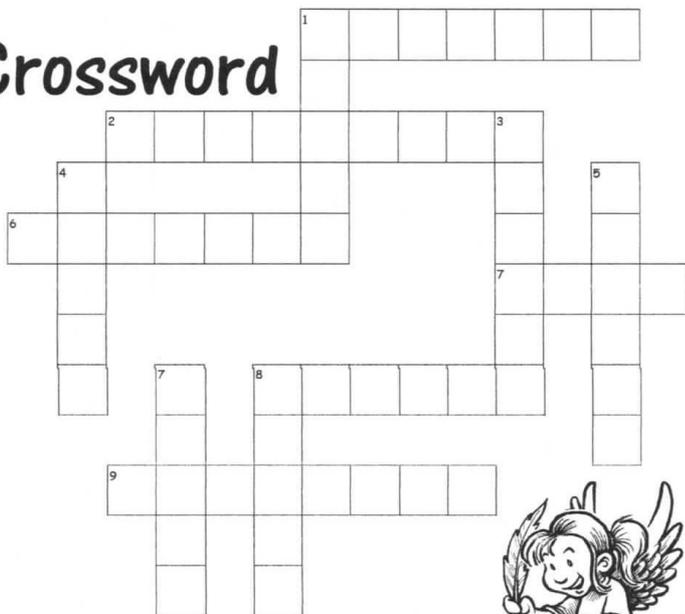
Dr Ron Morstyn, Karen Ingui, Guido Gianni, Peter Spillane, Fr Dom Murphy, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Norman Staples, Anthony Creighton, Noreen Hayes, Barbara Murphy, Monica Bernadette McNally Turner, McNally family members, Allan White, Georgia Hoad, Hazel O'Connor, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galuzo, O'Connor family members & all the faithful departed Parishioners.

If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.

Crossword



Across

- 1: information that is passed on to someone else
- 2: the city where Jesus made a triumphant entrance on Palm Sunday
- 6: questions that are puzzles to be solved
- 7: a place where we live
- 8: the opposite of brother
- 9: boys or men who have the same mother

Down

- 1: he received the ten commandments
- 3: Mary was the _____ of Jesus
- 4: argument, quarrel
- 5: the group of people we are related to
- 7: big
- 8: the devil



St Barnabas was a Jew from the island of Cyprus. He was an apostle, although not on to the Twelve. It was Barnabas who introduced St Paul to the other apostles. Paul later joined Barnabas who had been sent to Antioch to lead the growing Christian community there.

Together, Barnabas and Paul set out on the first missionary journey which began in Cyprus, but later they split up after an argument over their companion Mark (the author of the Gospel) who had returned to Jerusalem. Barnabas returned to Cyprus where he established the church and where he was also later martyred around the year 61AD.

COMPLETE THE TEXT MAZE

"Who is my mother and who are my brothers?"



START

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| W | G | Q | S | X | C | Y | M | A | W | S |
| H | H | N | B | U | K | O | Q | T | M | O |
| O | I | S | M | T | D | R | E | M | Y | D |
| O | L | K | Y | W | H | A | V | F | B | W |
| N | T | O | M | A | V | O | Z | O | R | U |
| B | H | A | Q | C | O | H | Y | T | I | L |
| W | E | R | A | N | D | W | L | H | G | N |
| G | N | L | E | U | A | V | G | E | R | X |
| U | F | M | B | A | D | R | L | U | S | ? |

FINISH



ENTRANCE ANTIPHON

The Lord is my light and my salvation;
whom shall I fear?

The Lord is the stronghold of my life; whom
should I dread?

When those who do evil draw near, they
stumble and fall.

GLORIA

Glory to God in the highest, and on earth
peace to people of good will. We praise
you, we bless you, we adore you, we glorify
you, we give you thanks for your great
glory, Lord God, heavenly King, O God,
almighty Father. Lord Jesus Christ, Only
Begotten Son, Lord God, Lamb of God, Son
of the Father, you take away the sins of the
world, have mercy on us; you take away
the sins of the world,
receive our prayer; you are seated at the
right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the
glory of God the Father.

COLLECT

O God, from whom all good things come,
grant that we, who call on you in our need,
may at your prompting discern what is
right, and by your guidance do it.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity
of the Holy Spirit,
one God, for ever and ever.

FIRST READING

Genesis 3:9-15

The Lord God called to the man after he
had eaten of the tree. 'Where are you?' he
asked. 'I heard the sound of you in the
garden;' he replied 'I was afraid because I
was naked, so I hid.' 'Who told you that
you were naked?' he asked. 'Have you been
eating of the tree I forbade you to eat?' The
man replied, 'It was the woman you put
with me; she gave me the fruit, and I ate
it.' Then the Lord God asked the woman,
'What is this you have done?' The woman
replied, 'The serpent tempted me and I
ate.'

Then the Lord God said to the serpent,
'Because you have done this,

'Be accursed beyond all cattle,
all wild beasts.

You shall crawl on your belly and eat
dust every day of your life.

I will make you enemies of each other:
you and the woman,
your offspring and her offspring.

It will crush your head
and you will strike its heel.'

RESPONSORIAL PSALM

With the Lord there is mercy
and fullness of redemption.

SECOND READING

2 Corinthians 4:13-5:1

As we have the same spirit of faith that is
mentioned in scripture – I believed,
therefore I spoke – we too believe and
therefore we too speak, knowing that he
who raised the Lord Jesus to life will raise
us with Jesus in our turn, and put us by his
side and you with us.

SECOND READING CONT....

2 Corinthians 4:13-5:1

You see, all this is for your benefit, so
that the more grace is multiplied among
people, the more thanksgiving there will
be, to the glory of God. That is why there
is no weakening on our part, and instead,
though this outer man of ours may be
falling into decay, the inner man is re-
newed day by day. Yes, the troubles
which are soon over, though they weigh
little, train us for the carrying of a weight
of eternal glory which is out of all pro-
portion to them. And so we have no eyes
for things that are visible, but only for
things that are invisible; for visible things
last only for a time, and the invisible
things are eternal. For we know that
when the tent that we live in on earth is
folded up, there is a house built by God
for us, an everlasting home not made by
human hands, in the heavens.

GOSPEL ACCLAMATION

Alleluia, alleluia!

The prince of this world will now be cast
out, and when I am lifted up from the
earth

I will draw all to myself, says the Lord.

Alleluia!

GOSPEL

Mark 3:20-35

Jesus went home with his disciples, and
such a crowd collected that they could
not even have a meal. When his relatives
heard of this, they set out to take charge
of him, convinced he was out of his mind.
The scribes who had come down from
Jerusalem were saying, 'Beelzebul is in
him,' and, 'It is through the prince of
devils that he casts devils out.' So he
called them to him and spoke to them in
parables, 'How can Satan cast out Satan?
If a kingdom is divided against itself, that
kingdom cannot last. And if a household
is divided against itself, that household
can never stand. Now if Satan has re-
belled against himself and is divided, he
cannot stand either – it is the end of him.
But no one can make his way into a
strong man's house and burgle his prop-
erty unless he has tied up the strong man
first. Only then can he burgle his house.
'I tell you solemnly, all men's sins will be
forgiven, and all their blasphemies; but
let anyone blaspheme against the Holy
Spirit and he will never have forgiveness:
he is guilty of an eternal sin.' This was
because they were saying, 'An unclean
spirit is in him.'

His mother and brothers now arrived and,
standing outside, sent in a message ask-
ing for him. A crowd was sitting round
him at the time the message was passed
to him, 'Your mother and brothers and
sisters are outside asking for you.' He
replied, 'Who are my mother and my
brothers?' And looking round at those
sitting in a circle about him, he said,
'Here are my mother and my brothers.
Anyone who does the will of God, that
person is my brother and sister and
mother.'

NICENE CREED

I believe in one God, the Father
almighty, maker of heaven & earth,
of all things visible and invisible. I
believe in one Lord Jesus Christ,
the Only Begotten Son of God, born
of the Father before all ages. God
from God, Light from Light, true
God from true God, begotten, not
made, consubstantial with the
Father; through him all things were
made. For us men and for our
salvation he came down from
heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man. For our sake he was
crucified under Pontius Pilate, he
suffered death and was buried, and
rose again on the third day in
accordance with the Scriptures. He
ascended into heaven and is seated
at the right hand of the Father. He
will come again in glory to judge
the living and the dead and his
kingdom will have no end. I believe
in the Holy Spirit, the Lord, the
giver of life, who proceeds from the
Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through
the prophets. I believe in one, holy,
catholic and apostolic Church. I
confess one Baptism for the
forgiveness of sins and I look
forward to the resurrection of the
dead and the life of the world to
come. Amen.

PRAYER OVER THE OFFERINGS

Look kindly upon our service, O
Lord, we pray, that what we offer
may be an acceptable oblation to
you and lead us to grow in charity.
Through Christ our Lord.

MEMORIAL ACCLAMATION:

Save us, Saviour of the world, for
by your Cross and Resurrection you
have set us free.

COMMUNION ANTIPHON

The Lord is my rock, my fortress,
and my deliverer;
my God is my saving strength.

PRAYER AFTER COMMUNION

May your healing work, O Lord,
free us, we pray, from doing evil
and lead us to what is right.
Through Christ our Lord.

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