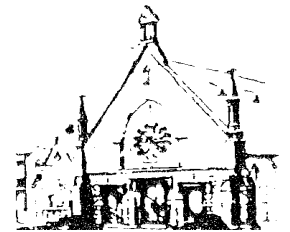


# ST. BEDE'S AND ST. JAMES'



## Pentecost Sunday –Year B Sunday 20th May 2018

### St James' Church,

2 Woolley Street, Glebe

#### Weekday Masses

Wednesday & Friday: 9am

Sat: 8.30am

#### Sunday Mass Times

Saturday Vigil: 5pm

Sunday: 9.30am

(Tongan Choir: 4th Sunday)

#### Children's Liturgy

1st Sunday of the month (St. James)

#### Confession (Reconciliation)

Saturday at 4pm (St. James)

#### Baptisms

2nd Sunday of the month at  
12.15pm. Bookings required.

### St Bede's Church

43 Pymont Street, Pymont

#### Sunday Mass Times

8am and 11am

#### Baptisms

3rd Sunday of the month at  
12.00 noon. Bookings required.

#### Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

**St James:** 2 Woolley Street, Glebe

**St Bede:** 43 Pymont Street, Pymont

**Phone:** 9660 1407

**Email:** info@stjames-stbede.org.au

**Web:** www.stjames-stbede.org.au

**Mail:** PO Box 22, Glebe 2037

#### Office Hours:

Monday, Wednesday & Friday 9.30am–2.30pm

#### Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

#### St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870



*Speaking the truth in love*  
Eph 4:15

My dear people,

### Plenary Council 2020

With the permission of the Holy Father, Pope Francis, the Bishops of Australia have resolved to hold a Plenary Council in 2020-21 for the Catholic Church in Australia.

The purpose of a Plenary Council is not to change Church teaching or discipline. Rather, it's purpose is to help promote the flourishing of the faith, and propose ways that the Church might do this in response to the contemporary opportunities for and obstacles to people achieving their ultimate end, communion with God in heaven.

Plenary Councils do not happen often. The last one in Australia was in 1937 and was at a time when the young Australian Church faced many challenges such as the rise of Communism. Now, eighty years later, the Plenary Council takes place at a time when the Catholic Church in Australia is once again confronting a series of challenges, both different from and similar to those of 1937.

The Royal Commission into Institutional Responses to Child Sexual Abuse highlighted many failings on the part of some members and leaders of the Church. This has had a profound impact on the Church in Australia that will play out for some time yet. However, this is but one of the challenges for the Church in contemporary secularising Australia. There are many others that are worthy of discussion, discernment and prayer and the Plenary Council is giving us the opportunity to do so.

Some areas that the Plenary Council 2020 might consider are:

- ◇ How can we combat the virulent secularism in some quarters of our society and the rise of atheism, especially among young people?
- ◇ How can we renew and support the family, the parish and the school which have traditionally been such wells of evangelical energy for the Church in Australia, until recently?
- ◇ How can we best evangelise, re-evangelise and transmit the faith, proposing the Catholic vision of the human person, relationships and morality under grace?

PTO.....

# NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

Cont....

- ◇ How can we ensure that we are praying and worshipping God in ways that are worthy and welcoming?
- ◇ How can we best reach out to and care for those on the margins?
- ◇ How can we promote, form and support good marital, priestly and religious vocations?
- ◇ How can we strengthen the Catholic identity and mission of our key Catholic agencies?
- ◇ And all the other questions on your mind.

Pentecost 2018 to Pentecost 2019 has been designated as a year of “dialogue and discernment” in the lead up to the Plenary Council. During this time, you will have an opportunity to participate by giving your input on these matters and many others that you may have by engaging with our Archdiocesan Plenary Council Working Group co-chaired by Bishop Terry Brady and Associate Professor Sandy Lynch. I encourage those in our parishes, schools universities, agencies, lay groups and movements, along with clergy and bishops, to enter into the Plenary Council process as we move towards the first session of the Plenary Council in October 2020.

### Plenary Council Prayer

*Come, Holy Spirit of Pentecost. Come, Holy Spirit of the great South Land.*

*O God, our Father, bless and unite all your people in Australia And guide us on the pilgrim way of the Plenary Council.*

*Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.*

*Give us the ears to listen humbly to each other And a discerning heart to hear what you are saying.*

*Lead your Church into a hope-filled future, that we may live the joy of the Gospel.*

*Through Jesus Christ our Lord, Bread for the journey from age to age.*

*Amen.*

*Our Lady Help of Christians, pray for us*

*St Mary Mackillop of the Cross, pray for us.*

Yours sincerely in Christ



Most Rev. Anthony Fisher OP, DD BA LIB BTheol DPhil

Archbishop of Svdnev



**BIG FUN**  
IN A LITTLE FOREST

**Sunday 27<sup>th</sup> May**  
**10am to 4pm**

**FOREST LODGE SCHOOL FAIR**  
CNR ROSS ST AND BRIDGE RD

## WELCOME TO THE CHRISTIAN COMMUNITY

**JOEL PHILIP FARRUGIA**  
son of Paul & Kathryn Farrugia.  
Baptised at St Bede's Pyrmont.



### **\*\*\*\*\*PLEASE NOTE THE CHANGE OF PREPARATION TIMES\*\*\*\*\***

#### **First Holy Communion 2018** **St James Catholic Church**

**First Holy Communion:** Sunday 3rd June, 9:30am

**First Holy Communion preparation sessions** will be on the following dates:  
Sunday 20th May, (Sessions Three and Four)  
Sunday 27th May (Retreat Day)

The Sacrament of First Holy Communion will be on **Sunday 3rd June at 9:30am**

For more information, please contact Brooke at St James Parish office, on 9660 1407 or email: [info@stjames-stbede.org.au](mailto:info@stjames-stbede.org.au)

Readers for next Sunday, 27th May 2018

	<b>St. James'</b>	<b>St. Bede's</b>	<b>St. James'</b>	<b>St. Bede's</b>
	<b>5pm</b>	<b>8am</b>	<b>9:30am</b>	<b>11am</b>
<b>First Reader</b>	Alday Family	Bill Dawe	Politoni Family	Caroline & Ivan Jurcic
<b>Second Reader</b>	Alday Family	<b>READER NEEDED</b>	Politoni Family	Caroline & Ivan Jurcic

Please pray for the sick:

Karen Ingui, Guido Gianni, Peter Spillane, Fr Dom Murphy, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Archbishop Anthony, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Barbara Murphy, Monica Bernadette McNally Turner, McNally family members, John Jones, Ronald John Morrow and Coralie Florence Morrow, Eileen Casey, Allan White, Georgia Hoad, Hazel O'Connor, Peter Walsh, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

*If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.*



*Philip Neri* was born in Florence in 1515. His mother died when he was young and he was educated at a Dominican convent. In 1533 he went to Rome and lived as a hermit for two years, then spent a further three years studying theology and philosophy. He gave up his studies and sold his books and encouraged his friends to join him in working for the sick and visiting the churches of Rome. Philip was ordained a priest in 1551 and he spent many hours hearing people's confessions. He founded the Congregation of the Oratory, which gave its name to the musical form 'Oratorio', which developed from their services.

**Wordsearch**

Try to find these words:



- afraid
- appeared
- evening
- forgive
- hand
- happy
- Holy Spirit
- leader
- locked
- middle
- receive
- Sunday

Q O W W P B W S M D N A H O B E P  
 T I Q Q W L Q J I C V T X S V V D  
 E J G V L F H F D Z C M L O V S G  
 V M Q L Z B A L D C K E F R V V F  
 E K B H I P V D L E I V P B K D O  
 N Z V J H P R G E N O I C H X E B  
 I G U H L I B J I R N E Z D W K S  
 N U Q F K G K E W P A C H J M C F  
 G C V B A W H A V A M E G M F O M  
 L H R Y K I T K H I O R P P W L J  
 D M K R P H A P P Y G M U P U P M  
 X J D T S D W N Y U L R X Q A N L  
 T I R I P S Y L O H J R O N E E A  
 N Y L J L Y V S U N D A Y F A L E  
 B M W X Z A W I C K H P J D V H Q  
 J R O A F R A I D C I P E Z L I B  
 V R A N A Y H U R N E R Q V A H Y

**Each person was able to hear the message of the Gospel in their own language. See if you can decipher the language below to read the special message.**

⊖	= A	⊕	= H	✱	= R
⊣	= D	∩	= I	≡	= S
∇	= E	∪	= L	⊖	= T
U	= F	∩	= N	∨	= U
⊗	= G	⊗	= O	↘	= W

⊗ ⊗ ⊣ ⊕ ⊖ ≡ ⊣ ⊗ ∪ ∇  
 ↘ ⊗ ∪ ⊣ ∇ ✱ ∪ ∨ ∪ ⊖ ⊕ ∩ ∪ ∪ ≡

## **ENTRANCE ANTIPHON**

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

## **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

## **COLLECT**

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

## **FIRST READING**

### **Acts 2:1-11**

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

## **RESPONSORIAL PSALM**

Lord, send out your Spirit and renew the face of the earth.

## **SECOND READING**

### **1 Corinthians 12:3-7, 12-13**

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

## **GOSPEL ACCLAMATION**

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

Alleluia!

## **GOSPEL**

### **John 20:19-23**

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

## **NICENE CREED**

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **PRAYER OVER THE OFFERINGS**

Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

## **MEMORIAL ACCLAMATION:**

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

## **COMMUNION ANTIPHON**

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

## **PRAYER AFTER COMMUNION**

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

