



# ST. BEDE'S AND ST. JAMES'



## Third Sunday in Lent –Year B Sunday 4th March 2018

### St James' Church,

2 Woolley Street,  
Glebe

#### Weekday Masses

Wednesday &  
Friday: 9am  
Sat: 8.30am

#### Sunday Mass Times

Saturday Vigil: 5pm  
Sunday: 9.30am  
(Tongan Choir: 4th Sunday)

#### Confession (Reconciliation)

Saturday at 4pm (St. James)

#### Baptisms

2nd Sunday of the month at  
12.15pm. Bookings required.

### St Bede's Church

43 Pymont Street,  
Pymont

#### Sunday Mass Times

8am and 11am

#### Baptisms

3rd Sunday of the month at  
12.00 noon. Bookings required.

#### Parish Priest:

Father Dominic Murphy OP

Email: dom.murphy@op.org.au

**St James:** 2 Woolley Street, Glebe

**St Bede:** 43 Pymont Street, Pymont

**Phone:** 9660 1407

**Email:** info@stjames-stbede.org.au

**Web:** www.stjames-stbede.org.au

**Mail:** PO Box 22, Glebe 2037

#### Office Hours:

Monday, Wednesday & Friday 9.15am–2.45pm

#### Parish Secretary:

Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

#### St James School Principal:

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

... I will not forget you. I have carved you on the palm of my hands - *Isaiah 49*

# Day of the Unborn Child

Sydney, Sunday  
18 Mar 2018

**10:30am Mass**  
St Mary's Cathedral, Sydney

**12 noon**  
Angelus, followed by a prayerful procession through the streets of Sydney led by  
**His Grace Archbishop Anthony Fisher**

**1:30pm**  
Benediction at  
St Mary's Cathedral

**The Feast of the Annunciation** is internationally recognised as the **Day of the Unborn Child**. It marks the day Our Lord Jesus Christ became a tiny unborn child in His mother's womb. It is a day of celebration and remembrance of the dignity of the unborn. It is also a day to remember the millions of unborn children whose lives have been ended by the violence of abortion.

**Join us to witness to the sanctity of human life!**

A project of  
**Life and Family Institute Pty Ltd**  
Ph 02 9002 0354 lifeandfamily.com.au  
info@lifeandfamily.com.au

**St James**  
Catholic Primary School

**OPEN DAY**  
Wednesday 7 March 2018  
8am–10am

PROUDLY PART OF THE COMMUNITY OF Sydney Catholic Schools

# NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

## **CHILDRENS LITURGY**

The children's liturgy at St James will now be on the FIRST Sunday of the month.

## **ROSARY**

The Rosary will be on Monday 5th March at 1pm at St Bede's Church.

## **THE SOURCE BULK FOODS, GLEBE - DISCOUNT**

The Source Bulk Foods Glebe are offering parishioners of St James and St Bede's a 5% discount. Please ask for this discount at the checkout.

## **SYDNEY MULTICULTURAL COMMUNITY SERVICES CARE WORKERS NEEDED**

Sydney Multicultural Community Services specialises in the provision of support services to members of our multicultural communities. We currently have a number of casual positions available for **Care Workers** who speak a second language to provide support services to older people in their own homes who come from Culturally and Linguistically Diverse backgrounds (CALD).

For more information please phone: (02) 9663 3922 or email [info@sydneymcs.org.au](mailto:info@sydneymcs.org.au)

## WELCOME TO THE CHRISTIAN COMMUNITY

**GEORGIA AURELIA DELZOPPO**,  
daughter of Blair & Louise Delzoppo,  
sister to Victor and Noah

Baptised at St James, Forest Lodge



## **Request for Catechists 2018 in our Parish**

We are seeking volunteers to be catechists this year for our state run primary schools in the parish.

Being a Catechist consists in giving a short lesson once a week to the children.

Training and resources are provided.

Below are the schools and times allotted.

Monday: 2.30-3pm (Glebe Primary School)

Thursday: 2-2.45pm (Ultimo Primary School)

Friday: 9 -9.30am (year 3-6) or 9.40 -10.10am (Kindy -Yr 2) at Forest Lodge Primary School.

If you could help I would be most grateful. Below is the details of Rita Azzi who helps coordinate our Catechists.

For more information, email: [rita.azzi@sydneycatholic.org](mailto:rita.azzi@sydneycatholic.org) or 9518 9400.



**ST JAMES CATHOLIC PRIMARY  
SCHOOL ARE COLLECTING THE  
"SPORTS FOR SCHOOLS  
"VOUCHERS.**

If you would like to donate your Sports for Schools vouchers to St James Catholic Primary School, please place them in the box provided at the back of St James Church.

All vouchers are greatly appreciated.

## **MENS WEEKEND 17-19 March 2018—menALIVE**

The **menALIVE** Men's weekend is an opportunity for men to explore what makes them feel fully alive. The experience of the weekend is powerful and dynamic and many men are inspired and encouraged with a new sense of purpose and mission. The weekend is organised by men in your local community and conducted by an experienced team of menALIVE leaders. It is suitable for all men from 18 years of age. To register go to [Eventbrite.com.au](http://Eventbrite.com.au) and search for 'Menalive Enmore' or phone Johnnie McGinness on 0413126829, or Truman Lomi on 0413 781 089.



Parishioners and friends who have pre-school aged children are invited to join **STORYTIME** on Tuesdays at 9am in the St James School hall. Please phone the school office 96920870 for details.

## **First Reconciliation and First Holy Communion 2018 St James Catholic Church**

**Reconciliation:** Thursday 22nd March, 7:00pm

**First Holy Communion:** Sunday 3rd June, 9:30am

Children will be provided with a sacramental activity book. The cost of this book & certificate for both sacraments is \$50.00.

**Reconciliation preparation sessions** will be on the following dates:

Sunday 4th March, Sunday 11th March, Thursday 15th March (Retreat Day) and Sunday 18th March.

The Sacrament of Reconciliation will be on **Thursday 22nd March at 7:00pm**

**First Holy Communion preparation sessions** will be on the following dates:

Sunday 6th May, Sunday 13th May, Sunday 20th May, Sunday 27th May and Thursday 31st May (Retreat Day)

The Sacrament of First Holy Communion will be on **Sunday 3rd June at 9:30am**

**All application details and fees must be received by the St James school office by Friday 23rd February as full participation in the preparation sessions is required.**

For more information, please contact Brooke at St James Parish office, on 9660 1407 or email: [info@stjames-stbede.org.au](mailto:info@stjames-stbede.org.au)

Readers for next Sunday, 11th March 2018

	St. James'	St. Bede's	St. James'	St. Bede's
	5pm	8am	9:30am	11am
<b>First Reader</b>	Michael & Sue McAlister	Karen Pederson	Catrina Fuller	Sr Mary Leahy
<b>Second Reader</b>	Michael & Sue McAlister	Mary Pederson	Stephen Fuller	Gianna Swadling

Please pray for the sick:

Elizabeth Fletcher, Neave Mackey, Patricia O'Leary, Gillian Ellis, John & June Ebert, Debbie Julius, Archbishop Anthony, Fran Campisi, Irene Malin, Fr. Michael Walsh, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noreen Hayes, Kay White, family members, parishioners, friends.

Please pray for the deceased:

John Jones, Ronald John Morrow and Coralie Florence Morrow, Eileen Casey, Allan White, Georgia Hoad, Hazel O'Connor, Peter Walsh, Sam Tinman, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.

*If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office.*

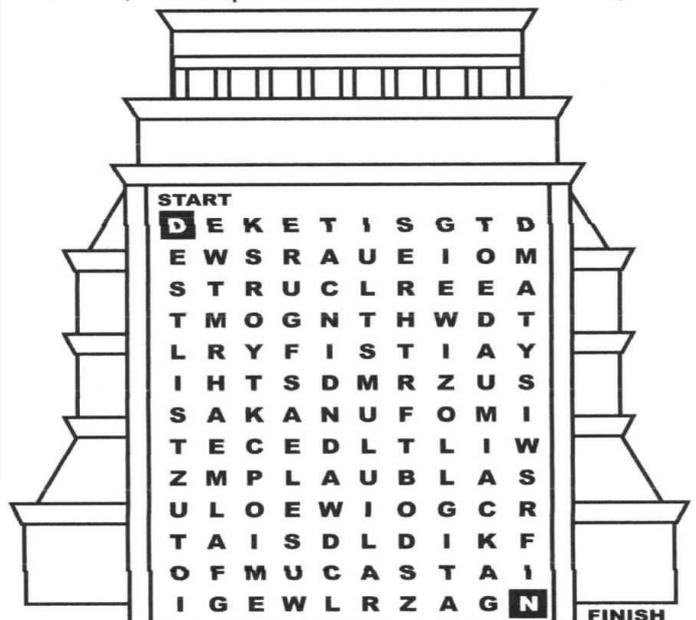


St Perpetua and Felicity were martyrs of Roman Cathage, c204. Perpetua, a young married woman with a newly born son, was arrested for refusing to offer sacrifice to the Emperor. Also arrested was a slave girl named Felicity, who was advanced in pregnancy and gave birth while in prison. Perpetua and Felicity and several men were found guilty of treason and were taken to be killed by wild beasts. According to tradition, Perpetua and Felicity showed bravery and faith and survived their encounter with a mad heifer, but at the request of the jeering crowd were eventually put to the sword.



Lent

**COMPLETE THE TEXT MAZE**  
"Destroy this temple and in three days I will build it again"



**Wordsearch**

Try to find these words:



- build
- chased
- destroy
- doves
- house
- marketplace
- money
- rope
- sheep
- table
- temple
- three

Q B Q P J W K G R V A K T H Z  
 Y Y T Y E J P V I T L A O I M  
 B O D X L E V I G J E U T X U  
 M J O E F E H T M X S D I Q E  
 M O Q U S C W S H E U L F N E  
 K G N D M A W M P R D J A W L  
 H X D E P L H U S L E Z Z X P  
 O E V W Y P V C S S I E B I M  
 Y L L A H T D G H E A X M O E  
 T B I U S E E D V D V D Q G T  
 M A D F Q K S U L E P O R Y S  
 E T R L P R T D Y I Q I D N P  
 Y Z I H D A R H N K U N S H P  
 L H T S L M O D W S B B K C V  
 A C M T E C Y W K Q N G P A P



## **ENTRANCE ANTIPHON**

My eyes are always on the Lord,  
for he rescues my feet from the snare.  
Turn to me and have mercy on me,  
for I am alone and poor.

## **COLLECT**

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy.  
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

## **FIRST READING**

### **Exodus 20:1-17**

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me. 'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments.

'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work on that day, neither you nor your son nor your daughter nor your servants, men or women, not your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

## **RESPONSORIAL PSALM**

Lord, you have the words of everlasting life.

## **SECOND READING**

### **1 Corinthians 1:22-25**

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

## **GOSPEL ACCLAMATION**

Praise to you, Lord Jesus Christ, king of endless glory!

God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life.

Praise to you, Lord Jesus Christ, king of endless glory!

## **GOSPEL**

### **John 2:13-25**

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said. During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

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## **NICENE CREED**

I believe in one God, the Father almighty, maker of heaven & earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **PRAYER OVER THE OFFERINGS**

Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour.

Through Christ our Lord.

## **MEMORIAL ACCLAMATION:**

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

## **COMMUNION ANTIPHON**

For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.

## **PRAYER AFTER COMMUNION**

As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion.

Through Christ our Lord.