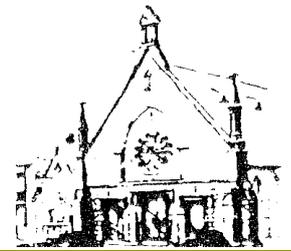




ST. BEDE'S AND ST. JAMES'



20th Sunday in Ordinary Time C Sunday 14th August 2016

St James' Church,

2 Woolley Street,
Glebe

Weekday Masses

Wednesday &
Friday: 9am
Sat: 8.30am

Sunday Mass Times

Saturday Vigil: 5pm
6pm (Daylight Savings Time)
Sunday: 9.30am
(Tongan Choir: 4th Sunday)

Confession (Reconciliation)

Saturday at 4pm

St Bede's Church

43 Pymont Street,
Pymont

Sunday Mass Times

8am and 11am



Parish Priest:

Father Anthony Walsh OP

Email: anthony.walsh@sydneycatholic.org

Phone: 9660 9839 ext 21

St James: 2 Woolley Street, Glebe

St Bede: 43 Pymont Street, Pymont

Phone: 9660 1407

Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au

Mail: PO Box 22, Glebe 2037

Office Hours:

Tuesday, Thursday & Friday 9am-3pm

Parish Secretary: Ms Brooke Foye

Email: info@stjames-stbede.org.au

Phone: 9660 1407

St James School Principal

Mrs Enrica Bova

Email: enrica.bova@syd.catholic.edu.au

Phone: 9692 0870

Patriotism

During the Olympics it has been, of course, a great thing to see Australia do well in the various the Olympic competitions and we are rightly proud of the efforts of our athletes. After all it teaches us something noble about humanity: the feeling of a common endeavour, generosity, honesty and respect for the body. This shows us how sport more generally can become a factor that creates civilisation and serves true recreation that stimulates people to disclose their best and avoid anything that harms themselves or others.

At the same time we see how the sceptre of cheating by some hangs over the Olympiad. Much of this is driven by nations trying to portray themselves as powerful in order to intimidate others. This is abhorrent and raises the question of how we view and understand properly love of our country.

G.K. Chesterton once remarked something like this: patriotism is loving your country, not because it's strong, rich or powerful, but because it's your country.

Chesterton is trying to keep us from one of two extremes. That is on the one hand a patriotism that is really a form of nationalism over and against all others or, on the other hand, a view that has love of one's country as something to be found reprehensible.

Love of one's own country is a virtue that is part of justice. It belongs to the justice we owe God and our neighbour from Jesus' command. Being a virtue doesn't mean that we have to go over the top with nationalistic pride. Rather virtues are in fact the

mean between two extremes of excess on the one hand and defect on the other hand.

In this case the excess would be the love of country to the cost of all else. We have seen the result of that in the millions of deaths caused by totalitarian regimes during the 20th century. We are also seeing the signs of it emerging again in our own times.

The defect of the virtue of patriotism would be the undermining of the best parts of culture in our nation through the embracing of destructive ideologies that sort to divide the people.

Properly understood, the virtue of patriotism builds up the common good and provides the conditions for a generous nation that protects the inherent rights and dignity of every person.

It is the very virtue that we pray our politicians have as they grapple with the very real challenges that our nation faces. Perhaps they might look to the best presented by our athletes in Rio. Not just the medal winners, but those who demonstrate the very best of common endeavour, generosity, honesty and respect.

Fr. Anthony



Solemnity of the Assumption Holy Day of Obligation Monday, 15th August

Masses:

St. James' 7:30am and 9am.

St. Bede's: 7pm.

NOTICES

800TH ANNIVERSARY MASS—CHANGE OF DATE

Due to circumstances beyond our control the 800th Anniversary Mass at St. Mary's Cathedral has been moved to 7pm Friday, 7th October on the Feast of Our Lady of the Rosary.

CHARITABLE WORKS FUND (CWF) APPEAL – 07 AUGUST.

We wish to thank you for your generous support of the appeal last weekend. Your gifts will go towards helping the CWF continue its vital work in our communities through its benefiting agencies. We thank you on behalf of CatholicCare, Ephpheta Centre, the Confraternity of Christian Doctrine (catechists), the Aboriginal Catholic Ministry, our Seminaries and Catholic Chaplaincies.

JAMES PARKER SPEAKING TOUR.

A gay rights activist turned husband and father returns to Sydney to speak on "Why I Changed My Mind about Same-Sex Marriage". **Venues: 18 August** CAEC Lidcombe 7.30pm, Parishes: **23 August** Kensington 7.30pm, **26 Aug** Liverpool 7.30pm, **27 Aug** North Ryde 6.15pm, **28 August** Surry Hills 12.30pm, **08 September** Caringbah 7.30pm, **10 September** Summer Hill 7.30pm, **27 September** Beverly Hills 7.30pm (Chris Gordon speaking). More Info: **Chris Gordon**, Life Marriage and Family Centre CAS, **Ph: 9307 8402.**

ST JAMES' STORY TIME

An invitation is extended to all parishioners with babies, toddlers or preschoolers to join us for our weekly story time. Story time is held each Monday and Thursday at 2.30 pm in the school library. Our Teacher Librarian carefully selects stories each week for the young audience. Come along and join the group, mothers and their young children are most welcome.

St JAMES' SCHOOL COMEDY NIGHT

We cordially invite parishioners and their friends to a comedy night: Comedy for a Cause. It will be held on Saturday 27th August at the Harold Park Hotel, starting at 8pm. Tickets can be purchased online for \$40 at comedyforacause.net/StJames All proceeds will be used to purchase a shade shelter for the lower playground.

PILGRIMAGE OF MERCY – ST MARY'S CATHEDRAL HOLY DOOR.

"The practice of pilgrimage has a special place in the Holy Year, because it represents the journey each of us makes in this life". Pope Francis. Throughout this Year of Mercy, you are invited to come to St Mary's Cathedral and make a Pilgrimage of Mercy. Walk through the Holy Door and make a pilgrimage along the Way of Mercy - six different Mercy Stations throughout the Cathedral where you can stop, reflect and pray. For more information see www.sydneycatholic.org/yearofmercy.

BURSARIES – 2017 AND 2018.

St Aloysius' College is an Independent Catholic School for boys in Years 3 to 12 conducted by the Society of Jesus and located at Milsons Point. The St Aloysius' College Bursary Program aims to make a Jesuit education accessible by providing financial support to eligible boys and their families. St Aloysius' College seeks to graduate 'men for others' who are faithful and committed, integrating a deep spirituality with a passion for justice and academic excellence. Apply now for means-tested bursaries in Years 7 and 11 for 2017 and Year 7 for 2018. Further information may be obtained from the College Website: www.staloyusius.nsw.edu.au or by contacting the Registrar on **02 9936 5535** or email: registrar@staloyusius.nsw.edu.au.

MENTION MY NAME.

Catholic Cemeteries and Crematoria and Southern Metropolitan Cemeteries Trust have come together to form a suicide 'post prevention' support program. The Mention My Name Group offers a safe, nonjudgmental place where people can share their grieving in the spirit of comfort and hope. These groups provide ongoing support to those bereaved from suicide long after the initial loss. Please direct all your enquiries to **Patricia Thomas** on **02 9649 6423** Email: patri-ciat@catholiccemeteries.com.au.

THINKING OF BECOMING A CATHEDRAL TOUR GUIDE.

St Mary's Cathedral is looking to recruit volunteers to become Cathedral Tour Guides. If you enjoy meeting new people and have a love for architecture, history or art and have a few hours to spare then you are invited to help us show off the Cathedral and its treasures to tourists, visitors and school groups. Previous experience is not essential. All Guides are required to commit to a regular schedule of attendance as agreed with the Tour Coordinator. We also have volunteers who commit to one Sunday "shift" per month. Tours are offered for groups who have pre-booked during the week and are conducted from 1 hour to 1.5 hours. If you are interested and would like further information please contact: **Kevin Gothard** Tour Coordinator **02 9544 3948** or kevingothard@optusnet.com.au.

THE BENEDICT XVI RETREAT CENTRE

Now offers a series of fun, innovative facilitated activity programs to complement and enrich any group retreat. Whether you are looking for adventure, team building, opportunities for reflection or simply to have fun with your group, our specially trained facilitators can tailor a program to meet your needs and budget. Activities include flying fox, archery, bushwalking, leadership challenge, communications challenge, camp craft, environmental programs and more. Contact Danielle Puhlmann on **(02) 4572 2899** / email danielle.puhlmann@sydneycatholic.org to find out more or visit www.benedictxvicentre.org.au.

WELCOME TO THE CHRISTIAN COMMUNITY

Lamar Imrich, son of Alexandra Imrich. Baptised at St James, Forest Lodge

Readers for next Sunday, 21st August 2016

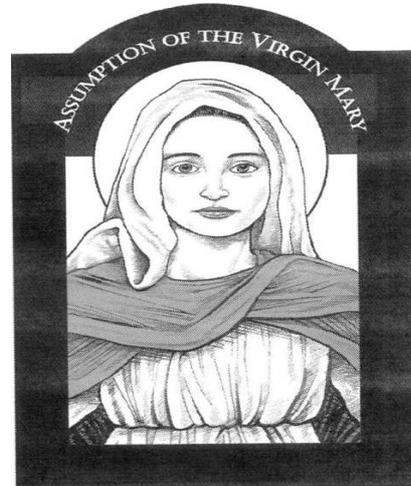
	St. James' 5pm	St. Bede's 8am	St. James' 9:30am	St. Bede's 11am
First Reader	Louise Ryan	Wayne Reid	Margaret Cody	Monique M Ras
Second Reader	Sr Diana Hayes	Drew Morrow	Sr Bernice McDonnell	Ann-Marie Swann

Please pray for the sick:

June Ebert, Debbie Julius, Hazel Spratt, Archbishop Anthony, Fran Campisi, Irene Malin, Meryl Tapsell, Fr. Michael Walsh, Allan Hoad, Aziz Latif, Bp Geoffrey Robinson, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Noleen Reddie, Noreen Hayes, , Kay White, family members, parishioners, friends.

Please pray for the deceased:

Mary Loh, Hazel O'Connor, Ken Owens, Pam Mara, Geof Gale, Bill Donnelly, Peter Walsh, Terrie McCabe, Adife Cetin, Graeme Blackburn, Sam Tinman, Georgia Hoad, Maria Lo, Rosie White, Petra Seranilla, Benedicto Zamora, Dr Lucy Landia, Eric Russell-Smith, Betty Rowswell, Laurie Zammit, Tom Gibbons, Mick Kennedy, Allan White, Phil Garde, Sean & Pat Flanagan, Frank & Melina Galluzo, O'Connor family members & all the faithful departed Parishioners.



The Feast of the Assumption celebrates the belief that the body and soul of the Blessed Virgin Mary was taken into heaven after the end of her earthly life. Mary's assumption into heaven is seen by many as a fulfilment of Jesus' promise to all faithful servants; that they too will be received into the kingdom of God. Mary is seen as the first disciple of Jesus and a model for all disciples; it is fitting that she receive the gift of discipleship first of all. Belief in the Assumption of Mary had become widespread by the end of the seventh century and was eventually defined in an infallible statement by Pope Pius XII in 1950.

Use the words below to find out what Jesus said to his disciples.

"of all things visible and invisible"

There are elements of creation that can be seen with the eye and there are elements that cannot, like air and wind, that we can sense with our other physical senses. Sight, taste, hearing, feeling and smelling are sense proper to our physicality. Religious faith teaches us that we have senses that belong to our rationality and senses that belong to our spiritual life. These senses must be attended to, exercised and developed if we are to live the life of a whole human being.

What does this mean? The sense that belong to our rationality and spirituality enable us to live in relationship: in relationship with other human beings, with fundamental physical and rational forces that move the universe, and with the Divine—the Origin, sustainer and unfold of all things.

"Amen, amen I say to you, no one can enter the kingdom of God without being born of water and the Spirit. What is born of flesh is flesh and what is born of spirit is spirit... The wind blows where it will, and you can hear the sound it makes but you do not know where it comes from or where it goes, so it is with everyone who is born of the Spirit" (John 3:5-8)

Living in faith means we belong to both parts—the whole world and are called to move in harmonious relationship with it.

Wordsearch

Try to find these words:



choose
disciples
divide
earth
father
fire
five
hard
mother
over
same
test

L V Q Y I B A B O O E R F M A
C H O O S E R S V B H S E O H
M I K Y I C N O J U W O J T A
A C R M D I S C I P L E S H R
B V W L C K E A T E S T H E D
D I V I D E A K R B I C K R E
O Y Z X V G R U Q I D K T V D
H H V J D O T C Z E B K V Y U
K E Y S Q S H Z S A M E W P H
W K J W S F A T H E R O V E R
U S Z V W Y F I R E L V E E X
Z U L H M L A D S P U F F S J
Q K E N A J I P H P T S G D L
Y F T W V A X J C H F I V E P

Do you _____ that I
am here to _____
on _____? No, but rather,
_____.



earth
division
peace
suppose
bring

ENTRANCE ANTIPHON

Turn your eyes, O God, our shield;
and look on the face of your anointed
one; one day within your courts
is better than a thousand elsewhere.

GLORIA

Glory to God in the highest, and on
earth peace to people of good will. We
praise you, we bless you, we adore
you, we glorify you, we give you thanks
for your great glory,
Lord God, heavenly King, O God, al-
mighty Father. Lord Jesus Christ, Only
Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the
sins of the world,
have mercy on us; you take away the
sins of the world,
receive our prayer; you are seated at
the right hand of the Father, have
mercy on us. For you alone are the
Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God
the Father.

COLLECT

O God, who have prepared for those
who love you good things which no eye
can see, fill our hearts, we pray, with
the warmth of your love,
so that, loving you in all things and
above all things,
we may attain your promises,
which surpass every human desire.
Through our Lord Jesus Christ, your
Son,
who lives and reigns with you in the
unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING

Jeremiah 38:4-6. 8-10

The king's leading men spoke to the
king. 'Let Jeremiah be put to death: he
is unquestionably disheartening the
remaining soldiers in the city, and all
the people too, by talking like this. The
fellow does not have the welfare of this
people at heart so much as its ruin.' 'He
is in your hands as you know,' King
Zedekiah answered 'for the king is pow-
erless against you.' So they took
Jeremiah and threw him into the well of
Prince Malchiah in the Court of the
Guard, letting him down with ropes.
There was no water in the well, only
mud, and into the mud Jeremiah sank.
Ebed-melech came out from the palace
and spoke to the king. 'My lord king,'
he said, 'these men have done a wicked
thing by treating the prophet Jeremiah
like this: they have thrown him into the
well where he will die.' At this the king
gave Ebed-melech the Cushite the fol-
lowing order: 'Take three men with you
from here and pull the prophet
Jeremiah out of the well before he
dies.'

RESPONSORIAL PSALM

Lord, come to my aid!

SECOND READING

Hebrews 12:1-4

With so many witnesses in a great cloud
on every side of us, we too, then, should
throw off everything that hinders us,
especially the sin that clings so easily,
and keep running steadily in the race we
have started. Let us not lose sight of
Jesus, who leads us in our faith and
brings it to perfection: for the sake of
the joy which was still in the future, he
endured the cross, disregarding the
shamefulness of it, and from now on has
taken his place at the right of God's
throne. Think of the way he stood such
opposition from sinners and then you
will not give up for want of courage. In
the fight against sin, you have not yet
had to keep fighting to the point of
death.

GOSPEL ACCLAMATION

Alleluia, alleluia!

My sheep listen to my voice, says the
Lord;

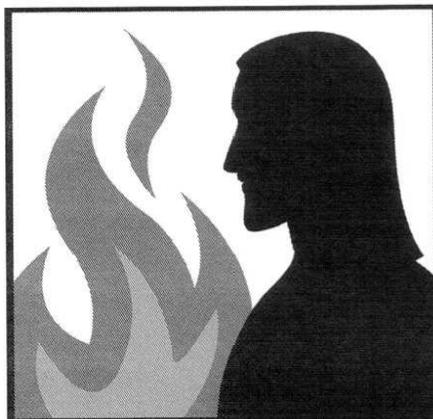
I know them, and they follow me.

Alleluia!

GOSPEL

Luke 12:49-53

Jesus said to his disciples: 'I have come
to bring fire to the earth, and how I wish
it were blazing already! There is a bap-
tism I must still receive, and how great
is my distress till it is over!
'Do you suppose that I am here to bring
peace on earth? No, I tell you, but
rather division. For from now on a
household of five will be divided: three
against two and two against three; the
father divided against the son, son
against father, mother against daughter,
daughter against mother, mother-in-law
against daughter-in-law, daughter-in-
law against mother-in-law.'



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NICENE CREED

I believe in one God, the Father
almighty, maker of heaven & earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born
of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten,
not made, consubstantial with the
Father; through him all things were
made.
For us men and for our salvation he
came down from heaven, and by
the Holy Spirit was incarnate of the
Virgin Mary, and became man.
For our sake he was crucified under
Pontius Pilate, he suffered death
and was buried, and rose again on
the third day in accordance with the
Scriptures.
He ascended into heaven and is
seated at the right hand of the Fa-
ther. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and
the Son, who with the Father and
the Son is adored and glorified,
who has spoken through the proph-
ets. I believe in one, holy, catholic
and apostolic Church. I confess one
Baptism for the forgiveness of sins
and I look forward to the resurrec-
tion of the dead and the life of the
world to come. Amen.

PRAYER OVER THE OFFERINGS

Receive our oblation, O Lord,
by which is brought about a glori-
ous exchange,
that, by offering what you have
given,
we may merit to receive your very
self.
Through Christ our Lord.

MEMORIAL ACCLAMATION:

When we eat this Bread and drink
this Cup, we proclaim your Death,
O Lord, until you come again.

COMMUNION ANTIPHON

With the Lord there is mercy;
in him is plentiful redemption.

PRAYER AFTER COMMUNION

Made partakers of Christ through
these Sacraments,
we humbly implore your mercy,
Lord,
that, conformed to his image on
earth,
we may merit also to be his coheirs
in heaven.
Who lives and reigns for ever and
ever.